

(a)

Tabb Kungz leela Deewa Dahwana.

Gribbedami

tee Pestenes Laudis

fawam zeenigam

Tehwam un Dsimtskungam

Sernant Sirds

fas tohs

pufssimtu gaddu

labbi un lehni waldijis

fawu pateizigu un preezigu firdi parahdiht;

wiannu mahjitajs

J. C. Urban

fas

wiannu firds dohmaß sinna, tohs schinnihß wahrddßß

farakstijis

feedu mehneschâ, tannî gaddâ

1791.

SihraKa Gudribas Grahmata

nod. 10. w. 1.

Nur weens fapratigais walda turr tohp wiß pa-
reiß lihdßnahts.

Deewß scho pafault gudri walßidams zittuß lizzis
falpu fahrtä dßhwoht, fohpdamuß to femmi
ar fawahm rohfahm, jeb fataißidamuß zittuß dah-
wanas fchahß jaukas pafaulßß teem zilwekßem par
pahrtißfchanu un preefuß; zittuß winßfch atkal par
fungeem zehliß, walßiht to pulku fawu faufchu ar
taißnibu un gudribu, fa tee fßw pafcheem par labbu
aßfahen wißßu negantibu un peßz tahß taißnibßß dßßh-
toßß wißßßß leetas. Labbi fungeni, fßß fcho fawu
augßßu ammatu pareißi walßß pateeffi leelu goßßu un
flawu nopelna. Toßß fa leelu deewa-dahwa-
nu warr ußlußfoht, un ar firßnigu pateißfchanu

buh's fanemt. — Bet kas atsihst it fklaidri, kurfch kungs pateesi labs irraid? Negudri laudis to ween labbu fungu teiz, kas wiffadi fawus laudis fawà wallà palaisch, to pahrgalwibu un blehdibu pahrfkattahs, un no wiffai leelas lehnibas nefohda, kas tohs pamett flinkumà, un nedseen darbu strahdaht, un pelniht gohdigi fawu pahrfkifchanu, bet kas bes gudra apdohma dohd, tam waijadfigam ka tam besdeewigam tehretajam, kas teem fawejeem to maifi atrauj un wiffu padohmu pa-dseer, isfch-terfch, un istlihdina. Ak nē! tahds kungs ir fliftis kungs, tam gruhra atbildefchana jadohd preefch ta wifs augstaka funga, ka zaur winna palaischanu dasch fawà kaunumà palizzis, leelōs grehfōs, leelā beskaunibā beidsōht krittis; dasch ta flinkumà eerad- bis ka winsch ne few pascham par labbu strahdaht wihscho un truhkumu zeech. Wiffus fchohs, kas fawu laizigu un muhschigu labflahfchanu pasaudefu- schi, taps no winna rohfahm fawà laifā praffiti. — Kas ihsti labs kungs fakkams irr, tas pehz deewa prahta, to teesu un taifnibu ne ween fohpj un me- kle wiffa buh'schanà, bet pats tas taifnakais wiffeem ar fawu freetnibu preefcha fraiga. Kas bahrgi fohda to tihschu blehdi, ka winsch pats atgreeshahs no kaunà, un zitti bihstahs, atstah to zeltu tahs taifnibas; un tomehr peedohd labpraht tam apallo- fcham kas scheflastibu luhdsahs un labbotees apfoh- lahs; labbi atminnedams, ka winsch pats ifdeenas pret fawu debbes = fungu apgreeshojahs, kas tem peedohd schefligi kad winsch no kauna atgree- schahs: kas ne weenu miht, jeb gohdà turr, ne ka to ustizzigu un tiffufchu; besdeewibu un nifnumu eenihst

eenihst wiffur, fur tas to reds un attrohn; tas irr labs kungs! —

Ak kahda scheflastiba tas irr, kad kungi fa- weem laudim truhkumà flahstahw, tohs no wiffa badda farga, un dahrgōs laifōs ustur. Zuh's to ne atsihstet, latweefchu laudis! kahds leels labbums jums eefch ta, pah'r wiffahm arraju tantahm ir- raid! — Labs kungs arri to labpraht darra, bet zittam nedohd fawu schefligu paligu, ka tam ihsti waijadfigam, kam deews fawu fwehtibu ween- reis atrahwis, ka winsch atsihtu fawu neezibu un tas kungs tam warr parahbiht fawu labbu firdi. Kas nu zaur flinkumu, fliftu strahdaschanu jeb zaur plihstefchanas un lepnibu wiffu isgaifinadami, truh- kumà nah't, tee lai zeech to algu fawas negudribas un blehdibas. — Labs kungs beidsōht nedseem fawus laudis pah'rleeku ar darbeem un leezibahm, bet teem atwehl to wallu fawu dshwofchanu pareifi apfohpt un ihstà laifā apstrahdaht. Winsch gahda, kà teem arr laifs atleef atpuhstees no fawa gruhra darba, fawas dshwibas preezatees schinni pasaulē, pehz fawas fahrtas; kà wifswairaf taifs un walla, fawu nemirftamu garru fohpt, deewa wahrdu flau- fih't, laffih't; mahjitees, un gudribā nemtees no grahmatahm; — bet prohti, winsch arri usrauga, ka tas pateesi norihft, teem ustizzigus mahjitajus dohd, tohs flubbinah't us labbumu kà ta walla ne tohp ar flinkofchanu un nedarbeem istehreta. — Tahds kungs irr ihstiens deewa weerneefs schin- ni pasaulē, winna labba rohka, weens atreebeijs par fohdibu tam kaunu-darritajam, bet wiffeem taif- nem

neem par labbu un fwehtibu ta debbesu Zeh-
wa baggata dahwana.

Zuhs, zeenigs fchehligs Zehws!
tahds taifns un mihligs Kungs allafch
juhfu laudim bihjat; fakka un apleezina
wiffi lesteneeki ar weenu mutti: Zuhs muhs tik
lehni un gudri effeet walidijufchi, fa mehs nu zaur
Zuhfu fchehlastibas fa turrigi laudis wiffur sinnami
effam. Mums wiffem pahritfchana un pilniba
mahjas, fa arridsan labs padohms us to launu
deenu, jeb no fa preezatees fawa starpä. Zaur
Zuhfu tehwisfchu walidifchanu un apgahdaschanu,
wifs tas labbums mums nahf, tapehz mehs arri
fchodeen wiffi ar gawilefchanu fanahfam, Deewam
pateifdami, fa winsch mums preefch dauds lautin-
neem isfchlihris, fchinnih bahrgös laifös tahdu
fungu turreht, un winna fchehlastibu tik dauds gad-
dus baudiht — Un wehl, Zuhs mums pafchi
eefch fawu Dehla Dehlu weenu jaunu un
frafchnu waliditaju audfingufchi, fas Zuhfu pef-
däs ees, un ar fcho muifchu, wiffu to deewa fweh-
tibu dabbu, fas eefch tahs ittin mahjo. Ieela
firsniga pateiziba Zums par wiffu to, mihlais
zeenigs Kungs! Deems ween Zums to war
atmakfacht fo juhs mums effeet darrijufchi! bet rau-
gait, arrig' winsch newa jau paklaufijis muhsu dee-
nifchfas luhgfhanas? dñiwibu un wesselibu winsch
Zums dewis Zuhfu firnumä. Winna debbesu
fwehtiba par Zums it redsama bihja, kad wiffi
truhfumu zeete Zuhfu laufi ar augteem pildici,
fo mehs Zuhs fwehtidami bihjahm apftrahdaju-
fchi,

fchi. Daschu gaddu wehl muhsu luhgfhanas
Zuhfu dahrgas deenas mums pataupihf, muhsu
fwehtifchana pawaddihf Zuhs arri preefch Deewa
frehfla! — Af! Zuhfu gohds, Zuhfu peemin-
nefchana palifs muhsu firdis lihds muhsu nahwes-
fundas, un muhsu behrnu-behrni no ta laika teifs
un flawehs, fur mehs peezeefmits launigus
gaddus peefihwojufchi; deewam gohdu un pateizi-
bu, dewam, fa tas mums eefch Zums fawu
leelaku dahwanu fchinni pasaulé, tahdu labbu
fungu atwehlejis.

(c)

Weens schelligs Kungs kas labbu Prahtu rahda
 Ka behrnus wissus apmihlo;
 Par saweem laudim mihli gahda,
 Un wissus wissus aplaimo;
 Tas zeenijams, un flawejams
 Ar jauku frohni puschkojams.

Ar preeku mehs Tem muhsu mihlam
 Lehnam,

Puffimtus gaddus flausijam,
 Par to mehs nu tam augstam Deewam
 Ar lihgsmu firdi pateizam,
 Tu zeenijams, Tu flawejams
 Ar jauku frohni puschkojams.

S i n n a.

Scho gawilefchanas grahmatu tas wezzakais
 Wihrs no ta Pogasta tam zeenigam Kungam no-
 bewe par peeminnu schihs preezas deenas, bet to
 fingsi diwpaesmits meitas, to ar Wahrpu frohni
 puschkodami dseebaja.

(b)

Juhs lestenes Walstes laudis! Jums
 irr schodeen weena leela Preezas- in Pateif-
 schanas-Deena. Brihnumi tahs Deewa Mih-
 lestibas par Jums irr nahkufchi. Deems Juhs
 stary dauts kauschu Tautahm ihpakchi irr schelojis,
 ka minsch Juhs appaksch tahs Waldischanas wee-
 na schelliga un lehna Kunga irr nolizzis,
 kas par Juhsu labklofchanu wissadi irr gahdajis.
 Un Tas irr tas pats, ko Juhs taggad
 lihgsmi preeksch sawahm Azzihm redsat,
 un us scho Deewa-Nammu sawa Pulkā effeet at-
 waddischi Winsch pee 50. Gaddeem ne-
 ween Juhsu Zeenigs Kungs, bet arri-
 dsan juhku schelligs Lehms bijis. Winsch
 Jums eeksch wissahm Waijadfibahm palihdschjis,
 Ar leeleem un re-eespehjameem Darbeem winsch
 Juhs newa speedis; bet Jums Wattas lah-
 wis sawas Mahjas kohpt un labbi eedfihwo-
 tees, ka Juhs pee pilnigas Pahrtitschanas un Roh-
 zibas warrejat kluht. Un ka Juhs weeglaki
 taptu pee Deewa un winna Wahrda
 Atfihfchanu westi, irr winsch Juhs lizzis eeksch
 Grahmatu-Lassifchanas eemahziht, ka juhs nu
 eeksch Dseefmu- in Spreddifku- Grahmatahm
 warrat lassihht, un Deewa-Atfihfchanā peeaugt.

Tahs Lizzibas-Mahzibas, ko Es
 Jums par labbu esmu karakstijis, irr
 Winsch Rakstohs lizzis eespeest juhfu Behrneem
 par labbu, un schi Grahmatiana par lehtu Naudu
 juhfu Rohkabs nahkufi irr.

(b)

Par

Par wiffahm tahdahm labdarriſcha-
nahm dohmü Es leezibu, ſas Es tiſ
pat garru laiku pee Jums Baſnizas-
Mahzitais Efmu, kâ Winſch juhſu Kungs
un Waldineeks irr.

Irr nu Deems tahdas leelas leetas
pee Jums darrijis, kâ winſch Juhs appakſch
tahdas paſauligas Wirſibas nodewis, ſas to
Kalpu un Gahjeju par tahdu paſchu
Zilweku turr, kâ to Kungu, un winnu
parleeku nedſenn; Tad atſihſteet ſchodeen,
ſchinni Preezas=Deenâ, ſcho Deewa=ſcheh-
laſtibü ar leelu Pateiſſchanu. Stawedami Deewu
ne ween ar Wahrdeem bet to arriſſan
gohdadami ar Darbeem tahs Taiſnibas.
Tad warrat Juhs zeenigi palift tahs ſchehlaſtibas,
to Deems Jums ſewiſchki nolehmis.]

Turrait ſawu zeenigu Kungu un
ſchehligu Tehwu leela Gohda joprohjam.
Ne apſaitinajeet winnu ar Netiſſkumeem, jeb Dar-
beem tahs Blehdibas un Netaiſnibas. Eſſeet
winnam paſlauſigi bes Kurneſchanas; Tad Win-
na Dehla Dehls; juhſu zeenigs Jau-
nais Kungs, juhſu Paſlauſiſchanu redſedams
eekſch tahm Pehdahm ſawa zeeniga Wezza=ſehwa
eekahps, un Juhs ar tahdu paſchu tehnibu in
ſchehlaſtibü walidihs.

Glawas = un Preezas Dſeeſma.

Sawam wezzam Mahzitajam

ſas to leſtenes Draubſi

peezeſmits Gaddus mahzijis

par Gohdu

un par Peeminnu tahs Swehtdeenſas kurrâ

winſch ſawu Ammatu usnehmis

no ſaweem Draubſes Behneem

dſeedata.

Waffaras Swehtku atſwehtê tanni

Gaddâ 1791,

Meld. Lai Deerou wiffi lihds.

Zew, Deews tahs mihlibas!

mehs preezas = flawu dohdam

Par muhsu Wezztehwu,

kas tawam Deewa = gohdam

Jau pufsfimts gaddus fcheit

fcho Draudsi mahzjiis,

Un tawai Walstibai

dauds dwehfel's peeweddis,

Tu firmajs Draudses = Tehws!

mehs tawi behrni effam,

Zew preezas = uppuri

fchai Gohda = beena neffam!

Echê irraid muhsu firds,

eefsch ka tu eerakstihits,

Kamehr fchi draudse stahw

no wisseem apzeenihts!

Deews pats irr fcheitam Zew

par Dwehfels = Gannu stahdijs.

Tu mums eefsch flaidribas

to Debbes = zellu rahdijs.

No Zew meh's fristiti,

no tew eefwehtiti,

Un Jesus Mahziba

no tewim audseti.

Gohds Zew! nu prohtam mehs
dauds skaidrak atsiht Deewu,
Un firsntigi preluhag
scho mihtu Debbes = Zehwu,
Iabb darriht zilwekeem,
un dsihwoht tikfusch.
Par to Zu muhschida
fa faule spihdesi.

Lai Deews pa-ildsina
scheit tawas dahrgas deenas!
Lai seed teem Tarwejeem
schihs isredsetas deenas!
Bet buhs Zew weenreis eet
us winnu Pasauli,
Zad pretti gawilehs
Zew muhsu Preekschneeki.

Kad pufesimts gaddi wehl
no jauna aischajusch,
Kaz taggab dsihwojam,
jau buhsim apmigausch,
Zad tawam gohdam mehs,
ecksch augstahm dedbesim,
Schihs deenas peemirau
dauds augstak fwehtsim.

G. F. Stender,

Guinakstes un Schripilles wezzais
Mahjitais.

(e)

(e)

Spreddikis Peektadesmita Ewehdeena Wassaras = Ewehtku = Altswehté.

Manna Dwehsele teiz augsti to Kungu in ne-ais-
mirsti wiina schelastibu, kas lihds schim laikam
tawas Dsihwibas stiprums bijis. Schodeen
irr peezdesmit Gaddi, kad es pehz tawa
scheliga Prahta par Mahjitaju pee schihs Iestenes-
Draudses tappu eezelts, tai to Preezas = Wahrdu ta
fwehta Ewangeliuma fluddinaht, kas weens Dee-
wa = Spehks irr, fwehtu darriht, kas to tiz. Par
wissu scho garu laiku effi tu mans Deews! tawu
Zehwa = Rohfu par mannim turrejis, un tik tohti
manni schelojis, ka wissas tawas Peemekleschanas
ar labbahm un kaunahm Deenahm ar Wahjibahm
un Kaitehm ar Behdahm un Rokkumschanahm
manni ne irr uswarrejschi, bet man par Pahrbau-
dischanu mannas Sirds, un beidsot par Dwehse-
les un Meefas labbumu notikfusch. Ka buhs
man tew at Deews un Zehws! pa pillam pateift!
man truhst Wahrdu tohs Brihnumus tawas teh-
wischkas Mihilstibas isteift. Manna Mutte to
nespehj. Lai Zew patihk ta mehma Pateifschana
mannas Sirds. Effi jo prohjam tawam Kalpam
Patwehrums un Palihdsiba pee tahm Beigahm fa-
wu Gaddu. Stiprina wiina Simmum, ka winsch
tawu Prahtu wehl schai Draudsei warr daudsinah.
Tawam Padohmain buhschu es paklausigs bes
Kurnekchanas; lai mans Istenis arri buhsen kahds
— buh.

— buhdams. Tawa mihlestiba un Peetizziba irr leela. Tawai Gahdaschanai padohmohs es few pagallam. To luhsohs wehl no Lewim af schehtigais Tehws! eefsch teem Wahrdeem manna Pestitaja: Mufsu Tehws.

Lezions. Waffaras. Swehtku.

Afwehte.

Pahwita ta Apustula Grahmata us teem Neemeereem XI. Nodakla 33. 36 Weeta.

Af! kahds Dsilums tahs Baggaribas un Gudribas — winnam peederr Gohds mufschigi. Amen.

Tas Apustulis runna eefsch teem nolassiteem Wahrdeem no teem Deewa. Jhpaschumeem, jeb uo tahs ne-ismannijamas Buhfchanas Deewa ta Runga. Winsch stahsta mums, fa mufsu Deewam pehz sawas Wissfpehzigibas wiffas leetas irr eefpehjammas; un fa winsch pehz tahs Baggaribas sawas Gudribas un Ufifschchanas wiffu pahr-proht un apdohma; un fa wiffas leetas appafsch winna Waidifchanas stahw. To Sinnadami warrim mehs pee wiffahm Waijadsibahm schihs Dfihwofchanas us winna Palihdsibu drohschi patautees. Tadeht gribbu es taggad ar jums runnaht no:

Tahs leelas Ustizzibas un Drohschibas to fristigu Laufchu, tas us Deewa. Apgahdaschanu palaujahs.

Rungs! waddi tu muhs eefsch sawas Taisnibas, jo saws Wahrs irr Taisniba. Amen!

Mihli

Mihli Draugi! Jufs sinnat un effeet no jaunam Deenam eemahziti, fa Deews tas Tehws par wiffu sawu Raddibu gahda, fewifschki par teem Zilwekeem, sawahm fapraattigahm Raddibahm, un wiffuwairaf par teem Deewabihjigeem un rahmeem. To minnam pehz sawas Wissfpehzigibas wiff eefpehjammas irr. Kas fcho Pasauti ar wiffahm sawahm Raddibahm fpehje Gaisma west, un wiffat leetai Dfihwibu un Auglibu doht, tas eefpehs arri ifkattrai Raddibai palihdsche. Kam tahds leets Spehfs irr, fa winsch wiffu, fo winsch gribb, warr tuhda darriht, tas nepeefuhst wiffas sawas Raddibas apgahdaht. Winnam maffa tif weens Wahrs. Kad winsch runna, tad tas noteek; kad winsch pawehl, tad ta leeta teitan. Weena tahda Baggariba tahs Spehzigibas un Ufifschchanas warr neween par ifkattru sawu radditu leetu gahdaht, bet arri neweemu peemirft. Wiff stahw winna Sinnâ un mufschigâ peeminneschanâ. Tas Tarhs tif labb, fa tas Zilweks. Neweens paleek bes winna aptohpfchanas. Râ winsch tad ta Zilweka peemirftu, fas winna bihstahs un us winna Schehlafstibu jerre.

Bet gribb arridsan Deews tas Wissfpehzigais Tehws par mums gahdaht un sawa Ufifschchanâ nemt? Turra winsch tahdu Prahtu prett mums? fa warrim mehs Tanni leeta fchaubitees. Tas Deews, fas sawu weenigu Dehlu mums par Pestifchanu nodewis, fa warrehtum mehs wehl leelafu leezibu no winna leelas Mihlestibas prafrht. Winsch warr un gribb arridsan muhs eefsch sawas Tefwifschfas apgahdaschanas nemt. Mehs warram drohschi

B

drohſchi ſeekitees ar teem Wahrdeem ta Apuſtula
 Pahwila: Tas Deems, ſas ſawu ween-
 peedſimmuſchu Dehlu ne irr taupijs,
 bet to par mums nobewis, ſa tas ar to-
 mums wiſſu nedahwinatu. Tas, ſas if-
 kattu Zilweku liſſis tiſ dahrgi atpeſiht, ſa tas ne
 gadachtu par iſſattru Zilweku, un winnam eekſch
 ſawahm Waijadſibahm nepaliſhdehtu. Winſch no
 Muſſchibas jau pareſhejis iſſattru Zilweka Buſſcha-
 nu un muſſchu; winſch ſinna winna Dohmas, pirms
 tas Zilweks tahs ſawà Sirdi apſinnahs, un winſch
 to peemierſtu un ar ſawu deewigu Apgahdaſchann
 nezeenihſtu. Eſmu es winnam zeenigs, ſa winſch
 man un mannas Behdas reds, tad es arri zeenigs
 eſmu, ſa winſch pateeſi um ſchehligi par mannim
 gahda. Ras wiſſu reds un pahproht, tas ſinna ar-
 ri iſſattram to Mehru tahs Swehtibas peeſchirt. Ta
 Baggatiba winna Spehjis un Gudribas peeteef
 par wiſſahm radditahm ſeetahm gahdacht ſewiſchki
 par teem Zilwekeem, wiſſuwarak par teem Deewa-
 bihigeem un rahmeem. Tas Kungs eekſcheh-
 lojahs wiſſu ſawu Rohku - Darbu.
 Winſch to Laiſno atſtahtu ne warr pa-
 meſt, bet to ſawà Laiſa ar muſſchigu
 Schehloſchannu eepreezinah. Ar tahdu
 Uſtizzibu un Drohſchibu warr weens kriſtihts Zil-
 weks us Deewa-Apgahdaſchannu palautees.

Kad juhs Miſhti Draugi! Ta muſſu Deewu
 un Zehwu iſſteni paſiſhtat, tad warr wiſſa Iſſa-
 miſſeſchana no juſſu Sirdihm ſuſt par winna
 Spehſtu un labprahtibu jums paliſhdeht. Muſſu
 Deems juhs paſiſht, un jau no Muſſchibas pare-
 dſhejis

dſhejis wiſſas juſſu Waijadſibas. Winſch to
 ſkaltu juſſu Preeku un Moſſumſchannu ſenn no-
 ſpreedis, un juſſu labbas un ſannas Deenas ta
 eegroſſijis, ſa tahs us juſſu labklahſchannu norau-
 gahs. Winſch ſinna to Gaſſu juſſu Behdu un
 reds arriſan to Geſahkum juſſas Preezibas. Ne-
 kahda ſeeta irr preeſch winna Uzzihm paſlehptra.
 Metteer riſſai drohſchi ſawu Sudiſcha-
 nu us to Kungu, winſch pateeſi par
 jums gahda.

Ne dohmajeet ſawà Sirdi ſchaubidamees: tas
 briſſcham un daſchahrt Paſaule rahdahs, ſaſchu
 Deems tohs Zilwekus neredſetu, un par winnu
 Waijadſibahm negahdatu. Mums ilgi ja raub, un
 Behdahs japaleef, wiſſa ſaime pee muſſu Maiſes-
 Pelnſchannas ſuhd, un Truſtkums pee mums roh-
 nahs. Zilweka Behrns! ne allojees tawà prahta;
 To tas Debbeku Zehms pehž tahs Baggatibas ſa-
 was Gudribas labbaſi proht, ſas mums peeſchlajigs
 irr, neka muſſu wahja Sapraſchana ſpehž iſſchirt.
 Winſch ſawehjahs mums paliſhdeht lai mehſ us
 laiſigu mantu un Rohzibu nepataujamees bet wai-
 rak pehž Deewa-Waſtibas un labbeem Liſſumeem
 ſennamees, tad mums wiſſ, ſas waijadſigs buhs
 pee Meefas un Dwehſeles, taps peemeſts. Ta-
 dehl mums ta Stunda tahs Schehloſchannas ar
 Pazeſchannu bes Kurneſchannas jaſagaيدا. Tee
 Zelli ta Kunga, ſo winſch ar mums
 ſtaiga, irr neismanniſami, un winna
 Peemeſleſchannas neiswajajami. Zeh-
 ſas irr winnam ſo labbu dewis, ſa tas
 tam ruhbal taptu armakſahs.

labbums, kas mums dšihwojoht peefriht, nahst no
tahs tšhras. Schelastibas muhku Debbesu Tehwa.
So tizzedami warrat juhs sameerinahst sawu Sirdi
Behdu, un Gruhtibas laifa, un zerreht, kà wiss
jums par labbu noteek.

So Juhs Mihli Draugi! jau daschahret eefsch
kawas Dšihwošchanas, buhst nomannischi, kà juhsu
Ustizziba us Deewa Paligu juhs no wissahm Beh-
dahm irr isglahbusi, kà juhs warrejahst fewi leeli-
tees: Tas Kungs irr leelas leetas pee
mums darrijis, par to mehseffim pree-
zigi un lihgsmi. Zenschtees tikkai us to, kà
juhs weenumehr paleekat zeenigi tahs scheligas Ap-
gahdashchanas juhsu Deewa. Aftahjeet no teem Dar-
beem tahs Netaisnibas in Blehdibas. Behgat no
wissas Besdeewigas un pasauligas Kahribas un
dšihwojeet deewabihšigi gohdigi un gahdigi schinni
Pasaulē, kà tahdi laudis, kam eemantohst buhs
to nahstahmu fwehtu Muhšchibu. Buhs pee jums
tahda pastahwiga Ruhpe, tad jums labbi klah-
fees, scheit laizigi un tur muhšchigi. Manna
Sirds arri preezafees, kad mannas Mahzibas so
labba pee jums eespehjuhshas, so es pee peezdesmit
Gaddeem bes Mitteschanas jums esmu peetzizigi
fluddinajis. Juhšu Deewabihšiga Dšihwošchana,
kluhs man par paristamu. Algu mannas Darbo-
schanas gar juhsu Dwehseleem par wissu scho gar-
u laifa. Kahda Neissaffama lihgsniba pah-
nemtu tad mannu Sirdi! kad es winnà leelà Dee-
nà warrehtu few leelitees, un no jums fazzihst
Tehros! sche irr tee, furrus tu man winnà Saulē
par gannamu Pusku dewis effi, Zell winnus tamà
muh-

muhšchigà Gohdà, so tu wisseem teem, kas tewi
mihl un tamu Wahrdu turr jau preefsch Eedibina-
schanas schahs Pasaulēs nolehmis. Remmeet
Weidsoht tahs Wahrbus ta Apstula Pahwita far-
wahm Sirdihm par Usstubbinašchanu: Tas irr
weena leela mantoschana, kas Deewam
kalpo un peetzizigs irr

Wiss, fo es schinnis rihta - stundinas redsejis un dsirdejis — prohteet: tahs affaras, kas no Preeka par waigem rittinadamees tik dascham flehpi birra; tahs firds nopuhschanas kas us augschu jehlahs; tahs fwehtas Mahzibas, kas taggadin tappa flud-dinatas; wiss tas, neween, parahd, pehz ka, mehs schinni Deewa - Mamma tahda pulka, kohpa fanahkschi effam; Bet arridsan man tik gauschi pee firds gahjis irraid, ka es ar Preeku to Gohdu wal-faht warru, kas man taggad atwehlehts, schihs fwehtas Wasnizas Darboschanas, ar daschadahm peemahzischanaam schihs draudses galleht.

Zuhs manni mihti Klausitaji, sinneet to jau Wissi, ka schi Deena jums un mums weena kohi fwehta Deena irraidas, kurrâ mehs Deewu weenas notikschanas deht flawejschi, kas rettumeem muhsu Zehwu - semine gaddahs; ka schodeen tas Mahzitaits schihs Draudses, kas wiannas widdii firnius Mattus sagaidijs, 50to Gaddu sawas peetizzigas Ammatta-tureschanas beids. Tadeht es taggad buhschu, ta salkoht, juhsu abbu Weerneeks fluddinadams to, kas scho Deenu, ja wiss wairak schihs stundinas Deewam tihkamas darriht warr. bet arri turpma jauna Peeskubbinaschana buhs, Deewa Preekscha tikfuschu staigah un sawa starpa mihtigi un taisnigi isturretees.

Bet, ka prattischu es Lew, weenam firmant Draudses-gannam, kas gan drihs muhsu wissu Zehws buht un muhs wissus peemahziht warr, ka prattischu es tew fazzih, fo tu jau ne sinnahtu? fo tew tawi Dsih-

Dsihwibas - Gaddi, fo tew tawis sennejais Ganna-Amnats ne buhtu lizzis pascham noprast! Tas Tas tiffai fo schi Draudse sawa Prahta dohmaht, un teescham firdi manniht warr, tiffai tas kas sinn, weeglaki man paschirfees. Jo man Scho-deen tas ta-nahkabs preekscha, it ka, kad laudis reds kahdu kuplu kohfu, kurrea pakrehfli winai daudf reisehm atspirdsinasschees, gallotni twihkam, bet arri jau preezajahs, par to atwassi, kas no winna kafnes is-audsis, un winneem us tahs paschas mihtas weetas, atkal jo prohjam, wehku pawehni leef zerreht.

Zu zeenigais Mahzitaits, stahwi taggadin pee wakkara tawas Dsihwibas. Zu muhs no jauna Mahzi, Zilweks ne effoht ka faule, kurras Karstums ne nihst, kurras siltums ar gaddeem ne fuhd. Wissas Pasauls leetas pa masam nodist un laiks jeb Gaddi wissu ka-ehd, kas mums preeksch azzim stahw. Almina - kalni kafriht pamaseem semmes Kahra; Wissu lepnakas Pilis pa laiskam gruhst kohpa; tee kuplakee Kohst notalst; awoschi is-sihtsi; straumes is - fuhd; un wissu sallakais Zilweks, kas jaunuma, it ka johkomees ohfolu gahsa, mekle Wezzuma speekiti us ka atspeestees. Zu arridsan atwehleji to seadu-laiku tawas Dsihwibas schai Draudsei, un sagaidiji arri pee tahs, tawas kalschanas laiku. Pussimts Gaddu scho-deen beigts, un ais-skrehja ka ar putnu Spahrneem sawa Preekscha. Tas leelakais Puls tawu Pasih-stanu, fo tu te atrat bi, scheit atnahkams, us kerra jau palaisst. Un ka tabs Strahdneeks prett Wakkara, gaida sawu puffes laiku; atskatrahs libg.

lihsfmigi us faween pastrahdateem Darbeem; pree-
 zajahs fawu Duffeschanas = stundinu sagaidijis, un
 luhfo fur nu kaulus atpühtinaht un no fweebreem
 glahbtees warr; tà arri Tu. — Labbi tam kas
 tà us faween palasteem Gaddeem warr skattitees
 atpaffatt? Teescham tawa pascha firds, ta Mible-
 stiba schihs Draudses, un ta Gohdeschana schi
 zeeniga testenes-Kunga, Tew leezibu dohd, ka tu
 tawu Ganna-Amatu ar Gohdu pa-walkajis, tiffu-
 schi scho Draudsi mahjiis un winnas lohjeklus
 pareisi peefohpis.

Scho atsiht schi Draudse pilns Pateitschanas.
 Un teescham wissu labbu tew wehle dama, ar
 mannahm luhpahm labprahf isfauz: Tawes WEZ-
 ZUMS lai Buhtu, kà tawa jauniba!

1) Kad Wezzums tewi jo deenas wairaf spee-
 dihs; Spehki masuma ees; azzis pa maseem tum-
 schofees; firmee matti kà ruddeens-lappas birs un
 wairs ne at-sels tad lai preegina tewi Deems un
 schihs Draudses Mihlestiba. Ta Mihlestiba ta-
 was Draudses, kas tawas deenas lihd schim pree-
 ginaja, tawu Nastu weeglinaja un tewi faderriga
 Dshwofchanà usturreja; kas tewi saldi speeda tei-
 tan pahrtift, nei zittas Weetas kahroht, neds mek-
 teht, lai ta auglina tawu firmo Galwinu un au-
 kle tewi tawà Wezzumà.

Yrraid tas jau kalbs Preeks, ir ihfu Brihdi
 Deewa Bihna-Kalnà tiffuschois strahdneeks buht?
 warr kares lihgsmotees ka winsch Deewam tik wee-
 nu Dwehxfeli pee-wedd? Warr Gans preegatees
 ka winsch weenu-paschu Uwi pee tahm sallahm Gan-
 nibahm fawa Kunga pee-greesis? Zif wairaf
 tahds,

tahds, kas pahr par puss Zilweka muhschu eelsch
 tahdeem fwehteem Darbeem pahrlaidis, kas tik
 dands tuhtstoxchas dwehfeles Deewam peeweddis,
 zif wairaf tahds ne warr preegatees?

Darrija tas tew jaunàs Deenàs Preeku, ka tawi
 Wahrbi kà Uhdens Mahzinsch no Kalna-Uwota
 istwihkscho atspit sinaja; ka tawas Mahzibas kà
 Graudinsch us labbas semmes fritta, un auglus
 nessa pee taween Draudses-Behrneem? Tad
 baudi scho ir tawà Wezzumà un redsi, wissus ta-
 wus Mahzibas Behrnus Taisnibà staigajam.

Mahji tu tawàs jaunàs Deenàs fawu Draudsi
 ar tawu paschu Preekschismi, Behdas nest, un
 ne wissai no Melaimehm fa-bihtees; — Naddus,
 laulatus-Draugus, un meefias Behrnus kappà
 glabbah un ir tad fawas Affaras remdeht, kad
 mehs meesu no muhsu meefahm, un Kaulus no
 muhsu Kauluum glabbajam. Nu tad Mahji win-
 nu ir taggad! Meefas Wahjibas, Wezzumu un
 Nespehschanu tà panest, ka Deewam labs Prahts
 pee winnas buhtu.

Ta Tizziba ko tu fluddinaji, jeb tawus Mahze-
 khus us labba muddinadams, jeb no launa nogreef-
 dams, jeb muhschigu labklahschanu soholidams, jeb
 zittam pee fehrigu-gultas woi Mirschanas-Stundi-
 nà jaunu fauli rahdidams, schis Deewa Wahrbs
 kas tawu paschu Sirdi lezzinaja, lai eelishgmo tewi
 arridsun tad wehl, kad tu tahs Deenas sagaidijis,
 no fureahm iffatram ja-fakka: Tahs man ne
 pahthf. Dija tas tew Preeks, kad zirkahrt tawa
 Draudse tew wehleja: Deems lai juhs usturr! Tad
 lai tas preeksch tawas firds nu buhtu, kà leetus
 is-

istiwihfuschai Deumai, fad tawa Draudse luhbsahs Deemu: DEES ne atstahj winnu fawà Wezzumà, ne pa-mett winnu paklaiddà pee winna fir-meem Matteem!

Pateiza tawa firds jau allaschin Deewam tam Dewejam wissa labba, zeekahrt winsch tew kahdu labbumu, kahdu Preeku woi swehtibu lifka redseht, woi tawu Nammu ar Dahwanahm, woi tawu lau-libu ar meefas augteem apfwehtidams, woi tew ih-stenus Draugus pee fuhstidams — Nu tad lai tawa Dwehsele, taggad tawà wezzumà, preezigi flawe to Kungu kas taws Waddons, apfwehtitais, Sargs un Glahbejs — kas Debbefis, Taws Tshws lihbs schim bijis. Redsedams lihbs scho Deenu ka tew Maifes ne truhst; ka taws laulahs Draugs, kas fawas Dshwes Deenas Tew atwehleja un tew par palihgu walfaja, tawas pimejas skumjas un Affaras, eefaldodams un schahwedams, wehl sweifs un Wessels pee taweem fahneem; ka tawi Behrni us-audsinati, un paschi fawu apgehrbu un Barribu pelnahs, un muhsu Tshwu semnitè Gohdu reds; — Redsedams, fà winni schè apfahrt temi paldees Deewam, falli un seedos, fà Kohka Carri stahw, Deewu Girdi angsti teikdami, fà winsch winneem fawu Tshwu wehl usturrejs; Redsedams tawus Draugus no Preeka pahf tewis faskrehjuschus, fà ir winni ar kahdu lihgsimibas Affarinu Deemu gohdina, par to Peertizzibu un schehlstibu, ar fo winsch temi waddijis — to wissu redsedams, ne aismirdams fo Deews tew labba darrijis, lai tas wehl tawà wezzumà, tew buhtu tas wissu stiprais Speekis us fà tu drohschi warresi atspeestees. Zahda

Zahda fahrtà lai pilbabs pee tewis fà Behnina un Prameescha Dahwida sohlfichana: Kas eefsch ta Kunga Namma irr stahditi, tee saltohs paschà Wezzumà. Dahw. Dseesm. Gram. 92, 14. 15.

Fà lai nu zeenigs Mithchts Mahzitais, buhtu taws Wezzums, fà tawa Jamiba. To dohma schi Drandse fawà Prahtà teescham; un to it pateesi arridsan, Schee manni Ammata-Brahli, kas tewi Schodeen, fà meenu wezzu Tizzibas Tshwu, us scho Altari usweddufschi, un nudèe es pats, — mehs wissi tew to wehlam, tawàs Dshwes-Beigas sagaidiht. Tu warri teescham dohmaht scho Draudsi usluhfodams: schee gan driht wissi manni Behrni, kurrus es audsinajis, kristidams un eeswehtidams. Raut fatts jell to Preeku tew darrih-tu fo Tshws no faweem Behrneem gaida, fà tu ne fà winsch Zeshabs ar fuhroschanu fawu firmu Galwu kappà pa-gulditu, bet tawas azzis deenas ais-darridams preefsch Deewa ais-eetu, ar scho drohschu apsinnafchanu: Schè esmu es, af mans Deews un Kungs! un schè irraidas tee, fo tu man waddiht usdewis biji.

2) Nu Es arridsan us jums pagreeschohs, manni mihlti Klaufitaji, ja wisswairak us jums, kas juhs pee ta gannama-Pulzina schihs sestenes Deewa-Gannibas peederreet.

Juhs wissi swehtijacht scho Deenu, Deewu flawehdami, fà winsch juhsu Mahzitaju tik ilgi pee jums usturrejs; fà tas kas juhsu Tshws swehtija, arri juhs eeswehtijis un us jums un juhsu Behrneem swehtas Mahzibas atskanneht lifka. Pee-min-

minneet, fà to fwehts Pahnwils jau Mahza: peeminneet juhfu Wadditaja, kas us jums to Deewa Wahrdu runnais; us luhkojeet winna Dsihwofchanas Galu, un dsennatees winna Tizzibai pakat. Ebr. 13, 7. Winsch bija tas Deewa Bihrs kas juhfu prahru gaismoja, kas juhfu Sirdi Nestundās drohshinaja, kas juhfu Behdas weeglinaja, zaur luhgshanaahm un Nopuh-tahm, kas Waddons bij jums un juhfu Behrneem. Juhfu Widdū firmoja winna Galwa, tappa miglainas winna Azzis, sahka gurt wiina Rahjas un Nepaspehshana taggad jo deenas wairat winnu apstahj. Zik dauds Pateikshanas ne buhs pelnijis tahds Draugs kas mums ne tikkai puss Muhshu ween, bet zauru Muhshu sawas Dsihwibas atwehl! To Nomanneet ir schodeen un leezeet ta Apustula Mahzibu wehra: Paklaufeet saweem Wadditajeem un esseet winneem padewigi. . . . ka tee sawu Darbu ar Preeku darra un ne ar nopuhshann. Ebr. 13, 7. Juhz bijat tee, kas zaur sawu Miktigu isturreshannu to Preeku winnam palihdseja sagaidiht, Wezzumu redseht. Stiprina Tehwa fwehtishana Behrneem Namimus, tad arri juhfu Mahzibas Tehwa Swehtishana to darrihs. Sir. 3, 9. Ja, Draugi, esseet paklaufigi wehl turpmat saweem Mazitajeem. Juhfu paschu Gohds un slawe tas iraid, ka tik ilgus Gaddus juhfu Gans pee jums mittis. Un ta Affara kas wehl schodeen no winna Azzim isbirra, bij Pateizibas Affara par wissu labbu

labbu to winsch pee jums tedsejs, un luhgshanas Affara, ar to winsch Deewu peesauza: Swehti, af Debbes Tehws mannu mihlo Draudsi. Esseet paklaufigi jo prohjam un weeglinajeet winna Deenas, winnam Miktigu Sirdi rahdidami. Un Kursch to gan wairat pelnijis nekà winsch? Winsch, kas jums neween sawa Deenas-muhshā kalpojis, ja wehl jums Weetneeku pee sawas Rohkas audsinajis, kam winsch no jauna Galla jau stahstija: Dehls! fà gruhri tas ir buhtu, tatschu tas saidu gerribu dohd, tikkuschi un ne apnikdams sawu Gannamu-Pulzinu kohpt.

Esseet ir tam jaunam Gannam paklaufigi, kas sawa nowezzota Tehwa Weera taggad stahw, ka ir winnam bes Suhroschanaahm pee jums sawi Mahzitaja Gaddi pahreetu. Zitta Zilweka gruh-tas nopuhtas, dauds nelaimes mums warr uswelt. Ta Nopuhta weena nelaimiga, kam mehs Neze-niti leedsam, sa-ehd mums daschu klaipt; un kam mehs pahri darra, ta Areebejs allasch Deews, un gahsch daschu Sohdu us muhsu katlu. Ja nu Mahzitajam ar Behdahm, ar skumjahm ja-kau-jahs, woi par sawahm Ammata Deenahm ja-waid; kahda turr Swehtiba pee tahdas Draudses warr buht? fà tur warr wiina Mahzibas augto-tees? — Winna luhgshanas no firds eet? Ak! Pee itdeenas Skumjahm ahri Rohkas un Rahjas peefuhst, kanmeschi lihst un kam ar weenu ar Sirds-Ehteem ja puhlejahs, agerati kappā ja-leen. Lai tapeh juhfu Behri arridsan to slawi pelnitohs to juhs schodeen no sawa wezza Ganna dsirdejusch. Iis Deews tam jaunam arri Wezzumu juhfu Widdū

dū sagaidiht, tad Wīnſch ar to Miſleſtibū no ſa-
weem Maſzeſleem warrehs leelitees un to leezibu
doht; pee Wīnneem Deewa Kalpam allaſch labbi
ſlaſjahs.

To, tā ſakfoht, no is-taſleem jau papreeſſchu
paredſehdamis, juſſu Wezzais Maſzitaſ, ar Sirds-
meern noſtattiſees us ſawahm Wezzuma Beigahm.
Ta pa = redſeſchana, ſa juſſu Miſtoſchana ir
paher winna Behrmu iſſpreeſchahs, ſmiſhdinahs pee
Dſiſhwibas = Waſſara winna Dwehſeli; un ſchi
Dwehſels = Paſmiſhdinaſchana pa-weeglinahs win-
nam ſawu Zellu us kappā. Par to, wīnſch tad
wehl, jumſ Paldees ſazjīhs, ſad winna pehdeja
Nopuhta pee Deewa iſluhgſees Swehtibas preeſſch
jumſ un juſſu Sawejeem, un — wīnſch drohſchi
un lihgſmi paguldihs ſawus ſaulus pee juſſu Zeh-
wu ſauleem.

Tas Wezzais juſſu ſtarpā lai nu ſtaſſta teem
Jauneem: Schis bija muſſu pirmais Maſzitaſ;
wīnſch eemahzija muhs, juhs tiſſuſchi audſinaht;
— wīnſch muhs un juhs mohdinaja taiſnigi ſtai-
gaht. Zehwi un Mahtes, lai nu pee-ſakka ſaweem
Behrneem: Behrnini! ſad ſchis wezzais Maſzibās-
Zehws un mehs pagulluſchi buhſim, tad muſſu
Rappenes apſtaigadami, apſtaſjetees pee winna
Rappu un ſakkeet winnam par Gohdu, par paſtaſ-
wigu Peemianu: Schē gull tas, ſas muſſu Zeh-
wus wehl mahzjīs; ſchē duſſ tee Kauli; ir muſſu
labſlaſchanaſ = Maſzitaſa. Deewa meers lai ir
paher winna Dſiſſcheem.

3) Wehl pirms es no ſchihs ſwehtas Weetas
atſapſjohs, wajaga man ar: TEB, zeenigs Le-
ſtenes

ſtenes Rungs, ſas Ell, ſas Maiſes Zehws ſchihs
Drausēs eſſi, to pabaudſinaht, ſo manna Sirds
par tewis ſamanna. Tawa Miſleſtiba us ſawu
wezzo Wiſts. Zehwu, ſo tu pats preeſſch (50)
peezeſmit Gaddem, ſaweem ſaudim eefſchinko-
jis, ar ſo tu, ſa peerizzigi Draugi, kuru ſtarpā
Cenaids nezellahs, un ſas tapeh; lehti ne ſ-
kir-
jahs, ſaderrigi kophā ſawu Wezzumu panahzīs;
tawa miſleſtiba ar ſo tu nomanniji, ſa labba Koh-
ta Selmentinſch, deenās atkal labbu Pawehni dohd,
un tadeht winna apmiſſotu Deſlu, winna Weetā,
ſa us wezza derriga Zelmā ſtahdiji; Schi tawa
Miſleſtiba, tapat ſa tawa Scheſlaſtiba par ta-
weem ſaudim; ſa tawa Deewabiſſaſchana; un
tawa Taiſniba prett taweem Raimineem, irraib
gan paſſſtama muſſu Zehwa-ſemme, un es wiſſai
neſpehjneeks taru labbo ſlawi wairoht. Wiſſ ſas
mannā ſpehſā, irraidas ſchi Wehſeſchana, ſa ta-
wa labba Sirds arri eefſch taweem Pehznahſameem
mahjohu, un ſa tas, ſas deenās ſcho Waſſti, no
tawahm apſwehtidamahm Rohſahm dabbuhs, arri-
dſan tarus Tiſſumus, un taru teizamu ſlawi
mantotu. Ak! retti ſas pa wiſſu Zehwa-ſemmi
atrohnams, peezeſmit Gaddus labbā Saween-
ſchana ſadſiſwoht un ſawu Dſiſwes = Waſſarinu
pilnā Meerā ſagaidiht, kophā ar Maſzitaſu — ar
tahdu Wiſru, ſam grehtus ja = norahj, ſam Taiſ-
nibu ja = mahja, un ſam allaſch to ja = runna un ja-
daudſina ſas Teefa irr! Jo daudſ tahdu Zilweſu,
ir Rungu ſahrtās Deewam ſchehl wehl Paſaule
rohnahs, ſas to ne-eeredſ, ſas Tumſibu wairat
miſto, ne Gaiſmu; un ſas Tapeh; ne labpracht
dſird

dsird Pateefibas Valsi, un launo'ahs, dusmojahs,
zeekfahr wiinna atskann. Bet Lu, ne Tahds. —
Tams Mahzitais allasch, firdigs Deewa Kalps un
drohsch Pateefibas Spreedejs. Un tu pa tik dandf
Gaddeen, ar weenu wiinna Mislota's un Gohde-
tais. Tapeh; juhs tohpheet abbi, no wissas schihs
Dra = jes swehtiri. —

Ta Patehiza tawa Sirma Mahzitaja irraid ta
koshchaka Pukkite tawà Gohda-Krohnite, to Zil-
weks tew schinni Pasaule piht warr, kas wehl wi-
puff kappà seedehs un no Deewa pelnihs, tahdu
Krohni, kas muhscham ne wihtih.

Un wehl wissi tawi Maifes-Pelnitaji stahw tawà
Preekschà skattees nu Mislais, gohdinajams Kungs,
fà Schee tahs Koshkas, kurras wiinni zittahm Dee-
nahm pee Arkla, TEB par labbu leef, fà wiinni
tahs Echodeen issteep us Debbesim, Tew weeglu
Wezzumu isluhgtees. Kad wiinni ar saweem swee-
dreem to Graudiau tawà Drumà slazzina, un at-
mihksto to semmi fur to ee-kaisa; tad wiinni nu ar
sawahm Preeku = un Slaweschanas = Affarahm at-
mihksto taggad Deewa Girdi, isluhgdamees Sweh-
ribas par Tew un tawu Nammu.

Tahda Preeminna jeb tahda Usluhkoshana, ta
gan warr spirdsinahst eeksch lohti Wezzahm Dee-
nahm. Un ta lai taweem Behrnu-Behneem Mah-
ziba buhtu, sawa Tewa Pehdàs staigahst un gah-
dahst, fà ne Behdu-Kaudas, bet Moscheshofchanas
Affaras, to beidsamo semmes faujinu apflazzinatu,
fo wiinnu kauscem deenàs us-berr.

Lai mehs manni Klaufitaji! lai mehs wissi pehz
tahda Gohda fahrojamees, wezzumà labbu stawi
pel-

pelniht, lai mehs raugam scho Gohda-Krohni dab-
butees, kas weenigi ween us Taisnibas jella mefle-
jams un atrohnams irraid.

Un tu at Deews! Tews tahs Echeshlastibas!
kas tu Zilweku apgahda no sawahm Schuplu dee-
nahm lihds sawahm Beigahm. Remm scho Dra-
dsi, wiinnas Kungu un Mahzitajus; nemm muhs
wissus arridsan tawà schehligà Uggahdashana!
Dohd ik katram scho Preeku redseht, pee Dshiwibas
Waffarina ar lihgsu Drohschibu pastattitees us
sawahm pa-gahjuschahm Deenahm. Lai Grek-
schana mums muhsu Wezzumu ne sa-ruhktotu, un
mehs wissi ar Gohdu sawus firmus Mattus wafka-
tum. Lai tapeh; muhsu beidsama Etundina jelle
buhtu, fà Saules no-eeschana, kas pehz Karstumu,
Wehsumu dohd, un zittur spihdedama, wehl ar
weenu sawu swehtischanas Darbu strahda. Kad
schi norehtejahs tad Semme no-farkst, tad laudis
preezajahs pee Duffeschanas kluht un jaunu Speh-
ku kraht us jauneem Darbeem, tà lai ir mehs sa-
wàs Pastaròs, lai zitti preezajahs fà mehs win-
neem derrigi dshiwoschi un mehs lai preezajamees,
fà Darba-lais pagallam un Alga-lais jau flahstu.
Dohd tad deenàs, tanni weerà atkal kophà sa-ee-
tees, fur ne fahda Nespehschana muhs wairs puh-
le; fur mehs pilnà Jaunumà un Spehà, muhschi-
gi muhscham swehtus Darbus strahdashim, un fur
mehs tanni Debbes' Basnizà, kas ne no Zilweku
Koshahm us-jelta, arri paschas Debbes' Darbo-
schanas, labprahst gribbam ee-fahkt ar scho Sla-
wes-Dseefmu: Deews Kungs mehs slawejam,
Deews Kungs mehs pateizam.

(*)

Gohda = Karrohgs
 to Iestenes Iaufchu
 kas ar leelu Preeku Iapulzejahs
 Deewam pateifdami

ka tas. teem to schehlastibu parahdijis,
 un Iawu schehligu un mihligu zeenigu dsimtsfungu

JENDMAND JNERS

kas tohs ar leelu lehnibu walbijis
 un par turrigeem Iaudim pazehlis,
 ka arridsan

Iawu ustizzigu un mihlu zeenigu mahzitaju

Johann Friedrich Urban

lihds schin schehligi usturrejis
 ka schis Pacasts Iaur Winneem
 peeZdesmits Gaddus
 pareisi walbihts un mahzihts
 fluis

WINNEEM par Gohdu
 un par muhschigu Deeminneschanu
 schas augstas preezas Deenas
 schinni deewa nammâ pakahrts.
 Seedu = Mehnesi tanni Gaddâ

1791.